



New Mexico Garden Clubs, Inc.

# SCHOLARSHIP APPLICATION

Funded by donations, the sale of NMGC Life Membership and the NMGC member pin

## PURPOSE:

To reward New Mexico scholars who demonstrate a passion for horticulture, environment, or related studies and desire to further his/her education to positively impact our state.

## ELIGIBILITY CRITERIA:

- Must be a fulltime undergraduate or graduate student attending a university/college in New Mexico
  - Undergraduate students must be enrolled for a minimum of 12 graded hours of classes
  - Graduate students must be enrolled for a minimum of 9 graded hours of classes
- Must be majoring in one of the following disciplines:
  - Habitat or Forest/Systems Ecology
  - Horticulture
  - Environmental Concerns (Management: Environmental, Horticulture Resource/Environmental Behavior)
  - Environmental Conservation (Engineering, Law, etc.)
  - Land Management and/or other related or allied subjects
  - Agriculture Education
  - Floriculture
  - Landscape Design
  - Botany, Biology
  - Plant Pathology/Science
  - Forestry
  - Agronomy
  - Wildlife Science
  - City (Rural & Urban) Planning
- Must have a cumulative GPA of 3.25 or higher

## SELECTION PROCEDURE:

Applications will be reviewed and one recipient will be selected by the NMGC Scholarship Committee, no later than March 1<sup>st</sup>. The recipient will be selected based on his/her eligibility, academic accomplishments, and demonstrated financial need, in that order. The recipient will be notified by phone/email and announced on the NMGC website. Payment will be disbursed directly to the academic institution's financial aid office.

## HOW TO APPLY:

- Application forms can be downloaded at <http://www.newmexicogardenclubs.org/scholarship.html> and will be available by Nov. 1<sup>st</sup>.
- Students must submit their completed scholarship application along with 2 signed and sealed letters of recommendation and an official copy of their transcript no later than February 1<sup>st</sup> (NOTE: mailed applications must be postmarked by January 31<sup>st</sup>)
- Applications can be returned by email or mail to:

**Christine Longthorp**

**NM Garden Clubs Scholarship Chair**

**2700 Vista Grande Dr NW #89.O.**

**Albuquerque, New Mexico 87120**

**[christinelongthorp@gmail.com](mailto:christinelongthorp@gmail.com)**



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**This form MUST be signed by the financial aid officer of your affiliated college/university.** This information will be held in the strictest of confidence. It will be made available ONLY to the appropriate officials of the college/university and to the members of New Mexico Garden Clubs, Inc., Scholarship Committee.

Please use the following form to show all ANTICIPATED sources of funds (including other scholarships) and all projected costs for the next school year. It is not required that projected resources and expenditures balance.

**ANTICIPATED RESOURCES**

FROM PARENT/RELATIVE	
FROM PERSONAL SAVINGS	
EDUCATIONAL INSURANCE POLICY	
SCHOOL YEAR EARNINGS	
GRANTS/SCHOLARSHIPS	
LOANS	
OTHER	
<b>TOTAL FUNDS AVAILABLE</b>	\$

**PROJECTED EXPENDITURES**

TUITION AND FEES	
HOUSING	
MEALS	
BOOKS/SUPPLIES	
CLOTHING/LAUNDRY/NECESSITIES	
TRANSPORTATION	
OTHER	
<b>TOTAL EXPENSES</b>	\$

**MARITAL STATUS**     SINGLE     MARRIED     DIVORCED/WIDOWED

**DO YOU HAVE CHILDREN?**     YES     NO                      **IF YES, HOW MANY?** \_\_\_\_\_

**ARE YOU SELF SUPPORTING AND NOT DEPENDENT ON YOUR PARENTS?**                       YES     NO

**THIS SECTION IS TO BE COMPLETED BY YOUR FINANCIAL AID OFFICER**

**IS THIS STUDENT ON ROLL AT YOUR INSTITUTION FULL-TIME?**     YES     NO

**HAS THIS STUDENT APPLIED FOR FEDERAL FINANCIAL AID FOR THE CURRENT ACCADEMIC YEAR?**                       YES     NO

**IS THIS STUDENT ELIGIBLE FOR THE GI BILL?**                       YES     NO

**DOES THIS STUDENT HAVE EXISTING STUDENT LOANS?**                       YES     NO

**HAS THIS STUDENT RECEIVED ANY OTHER SCHOLARSHIPS/GRANTS TO DATE?**                       YES     NO

*I, as an authorized financial aid officer of the represented academic institution certify the above to be true and accurate to the best of my knowledge.*

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

